

File with:  
Iowa Ethics and Campaign  
Disclosure Board  
510 E. 12<sup>th</sup>, Ste. 1A  
Des Moines, Iowa 50319  
Fax: 515-281-4073

FOR INSTRUCTIONS, SEE BACK OF FORM  
**DISCLOSURE SUMMARY PAGE**

IA ETHICS AND  
CAMPAIGN DISCLOSURE BOARD

2009 JAN 20 PM 1:56

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Dickinson County Democrats

IMPORTANT: Indicate by # type of committee you are reporting for: 4  
( 1 ) Statewide/Legislative/Judge Standing for Retention Candidate ( 2 ) State PAC ( 3 ) State Party  
( 4 ) County Central Committee ( 5 ) County Candidate ( 6 ) City Candidate ( 7 ) School Board or Other Political  
Subdivision Candidate ( 8 ) County PAC ( 9 ) City PAC ( 10 ) School Board or Other Political Subdivision PAC ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name

Political Party (if applicable)

Office Sought

District (if Senate or House)

|  |                              |
|--|------------------------------|
| <b>FORM<br/>DR-2</b><br>(Rev. 07/2007) | <b>DISCLOSURE<br/>REPORT</b> |
| <b>For Office Use Only</b>             |                              |
| Comm. # <u>9060</u>                    |                              |
| Logged In <u>S</u>                     |                              |
| Scanned _____                          |                              |
| Computer _____                         |                              |
| Audited _____                          |                              |

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

Morgan A. Wegner  
SIGNATURE OF PERSON FILING REPORT

515-229-0842  
TELEPHONE

12/20/2008  
DATE SIGNED

I AM FILING A January 19, 2009

(report date)

REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.

Indicate by # 2

☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in  
which Election is held

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$ 5,559.67

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below)

3.25

Schedule F: Loans Received total (Attach Schedule F)

0.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

0.00

(Schedule H applies to Candidates' Committees Only)

**SUB-TOTAL** ..... \$ 5,562.92

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)

1,688.44

Schedule F: Loan Repayments total (Attach Schedule F)

**CASH ON HAND** at the end of this reporting period (if final report balance must be zero) ..... \$

3,874.48

**\*\*UNPAID BILLS** (From Schedule D - Attach Schedule D) ..... \$

**\*IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) ..... \$

**\*\*OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) ..... \$

**CONSULTANT BREAKDOWN** (Schedule G Attached?)

\_\_\_ YES \_\_\_ NO

**CANDIDATE COMMITTEES ONLY:**

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H)

\$

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

|  |                          |
|--|--------------------------|
| <b>SCHEDULE</b><br><b>A</b><br>(Rev. 07/03)              | <b>MONETARY RECEIPTS</b> |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                          |

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Dickinson County Democrats

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**NOTE:** ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                   | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | ✓ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|-----------------------------|---|---|--|--------------------|---------------------------------------|
| 10/21/2008                  | ID#<br>CK#  | Bank Midwest<br>Spirit Lake, IA 51360<br>Interest Inc (Checking)  |  | \$ .09             | <input type="checkbox"/>              |
| 11/12/2008                  | ID#<br>CK#  | Bank Midwest<br>Spirit Lake, IA 51360<br>Interest Inc. (Savings)  |  | 2.61               | <input type="checkbox"/>              |
| 11/15/2008                  | ID#<br>CK#  | Bank Midwest<br>Spirit Lake, IA 51360<br>Interest Inc. (checking) |  | .23                | <input type="checkbox"/>              |
| 12/17/2008                  | ID#<br>CK#  | Bank Midwest<br>Spirit Lake, IA 51360<br>Int. Inc. (Checking)     |  | .32                | <input type="checkbox"/>              |
|                             | ID#<br>CK#  |   |  |                    | <input type="checkbox"/>              |
|                             | ID#<br>CK#  |   |  |                    | <input type="checkbox"/>              |
|                             | ID#<br>CK#  |   |  |                    | <input type="checkbox"/>              |
|                             | ID#<br>CK#  |   |  |                    | <input type="checkbox"/>              |
|                             | ID#<br>CK#  |   |  |                    | <input type="checkbox"/>              |
|                             | ID#<br>CK#  |   |  |                    | <input type="checkbox"/>              |

SUB-TOTAL

\$

**TOTAL (If last page of this schedule)**

\$ 3.25

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 1  
(for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM

## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Dickinson County Democrats

| DATE<br>EXPENDED<br>(MM/DD/YR)        | CANDIDATE<br>ID NUMBER<br>(if applicable)<br>AND PAC<br>CHECK<br>NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE    | PURPOSE<br>(DESCRIBE TRANSACTION)   | AMOUNT<br>EXPENDED |
|---------------------------------------|---|---|---|--------------------|
| 10/24/2008                            | ID#<br>CK# 797  | Janice Grant<br>3612 Fairfield St.<br>Okoboji, IA 51355               | Stamps, Photocopies, picnic supplies.                                     | \$ 9.71            |
| 11/06/2008                            | ID#<br>CK# 798  | Robert Koepp<br>1212 11th St<br>Milford, IA 51351                     | Shipping & Handling for yardsigns   | 26.69              |
| 11/06/2008                            | ID#<br>CK# 799  | Emerald Hills Golf Club<br>PO Box 60<br>Arnolds Park, IA 51331        | Room fee and food for Victory party                                       | 120.60             |
| 11/06/2008                            | ID#<br>CK# 800  | Minervas, Okoboji<br>PO Box 499<br>Okoboji, IA 51355                  | Food for "Meet and Greet" function<br>for Hubler - candidate for Congress | 94.70              |
| 11/06/2008                            | ID#<br>CK# 801  | Lakes News Shopper<br>PO Box 192<br>Milford, IA 51351                 | Election ads  | 1075.80            |
| 11/10/2008                            | ID#<br>CK# 802  | United States Post Office<br>Okoboji, IA 51355                        | Forever Stamps<br>Box key   | 15.40              |
| 11/12/2008                            | ID#<br>CK# 803  | Dickinson County News<br>PO Box AE<br>Spirit Lake, IA 51360           | Election Ads  | 107.00             |
| 12/08/20008                           | ID#<br>CK# 804  | IA Dept of Natural Resources<br>502 E. 9th St<br>Des Moines, IA 50319 | Rental fee for Gull Point St Park for<br>fund raiser                      | 214.00             |
| SUB-TOTAL                             |   |   |   | \$ 1663.90         |
| TOTAL (If last page of this schedule) |   |   |   | \$                 |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(f).)

Page 1 of 2

(for Schedule B)

FOR INSTRUCTIONS, SEE BACK OF FORM

## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|   |  |
|---|--|
| <b>SCHEDULE</b><br><b>B</b><br>(Rev. 07/03)                               | <b>MONETARY</b><br><b>EXPENDITURES</b> |
| <input type="checkbox"/> <b>CHECK THIS BOX IF</b><br><b>AMENDING FORM</b> |  |

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Dickinson County Democrats

| DATE<br>EXPENDED<br>(MM/DD/YR)        | CANDIDATE<br>ID NUMBER<br>(if applicable)<br>AND PAC<br>CHECK<br>NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE         | PURPOSE<br>(DESCRIBE TRANSACTION)                       | AMOUNT<br>EXPENDED |
|---------------------------------------|---|--|---|--------------------|
| 12/13/2008                            | ID#<br><br>CK# 805  | IA Dept. of Natural Resources<br>502 E. 9th Street<br>Des Moines, IA 50319 | Rental Fee for Gull Point State Park<br>for fund raiser | \$ 6.00            |
| 12/13/2008                            | ID#<br><br>CK# 806  | Robert Koepp<br>1212 11th Street<br>Milford, IA 51351                      | Postage, cards, etc. for Thank - you<br>notes           | 18.54              |
|                                       | ID#<br><br>CK#  |  |   |                    |
|                                       | ID#<br><br>CK#  |  |   |                    |
|                                       | ID#<br><br>CK#  |  |   |                    |
|                                       | ID#<br><br>CK#  |  |   |                    |
|                                       | ID#<br><br>CK#  |  |   |                    |
|                                       | ID#<br><br>CK#  |  |   |                    |
| SUB-TOTAL                             |   |  |   | \$ 24.54           |
| TOTAL (if last page of this schedule) |   |  |   | \$ 1688.44         |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

Page 2 of 2

(for Schedule B)